

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, February 6, 2020  
Time of Meeting: 6:15 PM Executive Session  
7:00 PM SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor

Signature 

**AGENDA**

1. Call to Order –
2. Executive Session: *Purpose 3, to discuss strategy with respect to collective bargaining with the Andover Education Association Unit A and AEA Secretaries, AEA Occupational and Physical Therapists, Andover Licensed/Practical Nurses, Andover Assistants, Andover School Food Services, Andover School Custodians, Andover Administrators Associations and Independents Unit because an open session may have a detrimental effect on the bargaining position of the Committee. The Committee will reconvene in Open Session at approximately 7:00PM.*
3. Regular Meeting Resumes/Call to Order/Moment of Silence/Salute to Flag
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Education: Andover ELPAC
8. Continuing Business: AHS Facility Study Committee Update; FY21 Budget Update; Start Times Update; Wellness Policy – Policy ADF First Reading; Appointment of member(s) to negotiation subcommittees for negotiations with unions representing school employees
9. Consent Agenda: Grants/Donations to District: Minutes
10. Adjournment

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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